

## State of New Hampshire DEPARTMENT OF ENVIRONMENTAL SERVICES

6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095 (603) 271-3503 FAX (603) 271-5171



August 12, 2002

Crystal Coggeshall Beyea The Childrens Workshop Inc. 366 Route 4 Barrington, NH 03825 **LETTER OF DEFICIENCY WSEB #02-100**CERTIFIED MAIL #: 7099 3400 0018 576 3049

Subject Barrington - Public Water System: The Childrens Workshop (EPA #0155030)

Dear Ms. Beyea:

The records of the Department of Environmental Services (DES) show that The Childrens Workshop water system is classified as a public water system (PWS), as defined by RSA 485:1-a. A PWS is defined as any water system supplying 15 or more services, or 25 or more people for 60 or more days per year. As such, the water system owner, is required to obtain a "permit to operate" from DES, in compliance with NH Admin. Rule Env-Ws 303.03. This permit is renewable on July 1 of each year. According to NH Admin. Rule Env-Ws 303.03(c), non-transient, non-community water systems shall pay a permit to operate fee of \$150 per state fiscal year.

DES records show that The Childrens Workshop has failed to pay for and obtain a permit to operate for state fiscal year 2003 and is, therefore, in violation of NH Admin. Rule Env-Ws 303.03.

This violation can be corrected by taking the following action:

By August 26, 2002, complete the permit application, make any necessary corrections to the "Contact Information Report," and pay the outstanding permit to operate fee of \$150.00 for state fiscal year 2003.

In the event compliance is not achieved, DES will take further enforcement action, including issuing an order requiring the deficiency be corrected, initiating an administrative fine proceeding and/or referring the matter to the NH Department of Justice for imposition of appropriate penalties.

The permit to operate application, updated Contact Information Report, and fee should be sent to:

Department of Environmental Services
Attn: Linda Thompson
Water Supply Engineering Bureau
6 Hazen Drive, P.O. Box 95
Concord, NH 03302-0095

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For your convenience, a new permit application and Contact Information Report are enclosed. Please review the application, make the necessary corrections, sign and return it to this office with payment. Please also review and make any necessary corrections to the Contact Information Report. Checks should be made payable to "Treasurer, State of New Hampshire." Please include your system EPA number (#0155030) on the check.

Please contact Alan Leach by phone at (603) 271-2854, or by e-mail at aleach@des.state.nh.us if you have any questions regarding this letter.

Sincerel

Anthony P. Giunta, P.G., Administrator

Water Supply Engineering Bureau

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Enclosure: Permit Application

**Contact Information Report** 

cc: Gretchen Rule, DES Legal Unit (w/o encl.)

Theodore Buczek, Town of Barrington Health Officer (w/o encl.)

Mark Widdison, Primary Operator (w/o encl.)

Childcare Licensing Bureau, NHDH&HS (w/o encl.)